

Math Meets Melody: Patterns, Iterations & Recursions in Indian Classical Arts

UNVEILING THE ALGORITHMIC BEAUTY OF CHANDAḤŚĀSTRA

This article explores how ancient Indian scholars beautifully integrated

language, music, rhythm, and mathematics through recursive structures, algorithms, and representations. Drawing upon traditions such as Chandaḥśāstra, Mātrā Vṛtta, and Tāla Prastāra, we see a seamless fusion of logic and creativity that predates many modern mathematical constructs.

1. Decomposing Language

Words written in Hindi (or Sanskrit) can be broken down into syllables and labeled based on pronunciation duration:

- Guru (G): Long syllable
- Laghu (L): Short syllable

These syllables form binary-like patterns that are then subjected to various mathematical operations.

2. Concepts from Chandaḥśāstra Prastāra (Expansion)

A recursive method to list all possible G-L combinations of a given length. It mimics binary expansion: Start with basic sequences (e.g., GL and LG), and at each step, duplicate and append either G or L to each sequence.

Sankhyā (Enumeration)

A technique to compute 2^n recursively:

- If divisible by 2, write 2
- If not, subtract 1 and write 0



Summary

This blog unpacks the mathematical foundations underlying classical Indian poetry and music. Beginning with the decomposition of syllables into Guru and Laghu (long and short), it introduces Prastāra, the recursive generation of metrical patterns. Sankhyā explains enumeration using binary logic, while Naṣṭa and Uddiṣṭa handle forward and reverse mappings between patterns and row numbers—anticipating modern ranking algorithms.

The journey continues with Mātrā Vṛtta, where the focus shifts from syllable types to syllable durations, giving rise to patterns governed by the Fibonacci (Virahāṅka) sequence. Finally, Tāla Prastāra extends these concepts to rhythm, using units of time and introducing a recursive formula to enumerate rhythmic compositions.

Together, these structures demonstrate how poetry, rhythm, and mathematics are deeply intertwined in India's intellectual heritage—offering insights still relevant in modern computational thinking.

Then, apply:

- Square for every 2
- Multiply by 2 for every 0

Nasta (Row to Pattern)

Convert a row number into its G-L pattern:

- Divide number by 2: if divisible, write L
- Else, add 1 and divide: write G

Uddiṣṭa (Pattern to Row)

Find the row number of a given G-L sequence:

- Convert G to 1, L to 0
- Reverse the sequence
- Apply powers of 2 and sum corresponding to '1' bits
- Add 1 to the total

3. Mātrā Prastāra and Mātrā Vṛtta

Mātrā introduces rhythm by assigning durations:

- G = 2 mātrās
- L = 1 mātrā

Objective: generate all G-L sequences that total to a fixed number of mātrās.

Sankhyā (Pattern Count)

The total number of patterns follows:

$$S_n = S_{n-1} + S_{n-2}$$

This gives rise to the Virahāṅka (Fibonacci) sequence.

Nasta

- Write n Ls in a row.
- Place the Virahanka (Fibonacci) numbers above each L.
- Subtract the row number from the largest number in the sequence.
- Break down the result by repeatedly subtracting the largest possible Virahanka numbers until zero.
- For each number used, convert the corresponding L (and the next one) into a G.

Uddiṣṭa

- Place one Virahanka number above each L and two above each G.
- Add the first number above each G and subtract the sum from the highest number in the sequence used.

4. Tāla Prastāra (Rhythmic Structures)

Duration values:

- Druta (D) = 1
- Laghu (L) = 2
- Guru (G) = 4
- Pluta (P) = 6

Construct patterns of total duration n using recursive rule:

$$S_n = S_{n-1} + S_{n-2} + S_{n-4} + S_{n-6}$$

Nasta

To find the r-th tāla:

- Use the Śāraṅgadeva sequence
- Subtract terms starting from S_n to get marking (p/a)
- Convert markings into a tāla pattern

Uddiṣṭa

To find row number for a given tāla:

- Use Sāṅkhyāikas: D=1, L=2, G=4, P=6
- Sum specific positions
- Subtract from S_n to get the row number

4. Conclusion

Ancient Indian scholars embedded combinatorics, recursion, and logical representations in poetry and music centuries ago. Techniques like Prastāra, Naṣṭa, and Uddiṣṭa are early algorithmic tools that bridge language, rhythm, and mathematics. Rediscovering these enriches our understanding of interdisciplinary innovation.